When Recorded, Mail To:

PNC MORTGAGE
539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
0000000032611/SZYMANSK

905 PAGE BOOK

Loan No.:

AUTHORIZATION TO CANCEL (MISSISSIPPI)

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said county to enter satisfaction of and cancellation of record of said Deed of Trust. STATE MS TOESOTO CO.

Beneficiary: Prop Addr:

O

DAVID SZYMANSKI & WIFE, BONIAT M. SZYMANSKI JAMES E. MCGEHEE & COMPANY, INC. 7220 BLUEGRASS ROAD

OLIVE BRANCH, MS 38654 04/10/78

Date Recorded: State: MISSISSIPPI Date of Deed: Loan Amount:

04/05/78 40,950

City/County: DE SOTO Book: Page:

625

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May 7 11 47 AH 197

52

Previously Assigned: Recorded Date: NONE Book: Brief description of statement of location of Mortgage Premises. COUNTY OF DESCROON, MISSISSIPPI Page:

Dated: APRIL 18, 1995
CITIZENS BANK OF MASSACHUSETTS
SUCCESSOR BY MERGER TO BOSTON FIVE CENT SAVINGS BANK
SUCCESSOR BY MERGER TO CLAUDE POPE MORTGAGE
SUCCESSOR BY MERGER TO JAMES E. MCGEHEE & COMPANY, INC.
SUCCESSOR BY MERGER TO
COMMERCE MCGEHEE

12 35 PM

STATE MS. - DESOTO CO.

MANO Granchelli, Vice President

Attest: Frank McQuiggan, Asst. Vice President

Attest: Kathleen A. Officer

STATE OF RHODE ISLAND

COUNTY OF PROVIDENCE

111040

Prepared by

On this APRIL 18, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared William F. Granchelli and Frank McQuiggan personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Loan Operation Officer respectively, on behalf of

Loan Operation Officer respectively, on behalf of CITIZENS BANK OF MASSACHUSETTS and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors)

WITNESS my hand and official seal.

Lauren A. Giusti Notary Public

MY COMMISSION EXPIRES 4/

TAMES E. STIERLE, Stierle & Stierle, Attorneys at Law, 239 S. Fifth Street, Louisville, Kentucky 40202, 502-584-5223.